

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 28 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 28 2002

The applicant **Fallon Paiute Shoshone Tribe**, hereby makes application for permission to change the **place of use of a portion** of water heretofore appropriated under **Final Decree in United States of America v. Orr Ditch Water Co., in Equity No. A3, Claim No. 3, T.C.I.D. Serial No 712 – Final Decree in United States of America v. Alpine Land & Reservoir Co., et al, Civil No. D-183 B.R.T.**

1. The source of water is **Truckee River & Carson River**
2. The amount of water to be changed **Seven Hundred (700.0) acre-feet**
3. The water to be used for **As Decreed**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **Lahontan Dam, being within SW¼ SE¼ Section 33, Township 19 North, Range 26 East, M.D.B.&M., Churchill County, Nevada**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **Please see attached list.**
8. Existing place of use **Please see attached list. Note: Fallon I (5480.3 Acres) is water-righted**
9. Use will be from **permitted date to end of irrigation season** of each year.
10. Use was permitted from **permit date to end of irrigation season** of each year.
11. Description of proposed works **canals, laterals and ditches already constructed.**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **already constructed**
14. Estimated time required to complete the application of water to beneficial use **6 months.**
15. Remarks: **Water duty on existing place of use: 3.5 acre-feet per acre.**

By **Frances E. DuBois III, P.E., Agent**
s/Frances E. DuBois
8955 Mission Road
Fallon, NV 89406

Compared cmf/ sam dl/cmf

Protested _____

68921-T

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2002** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **700 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **1st** day of **August**, A.D. **2002**



State Engineer

by Christine Thiel, P. E., Deputy State Engineer

**ATTACHMENT – TEMPORARY TRANSFER APPLICATION
FALLON PAIUTE SHOSHONE TRIBE**

EXISTING PLACES OF USE – FALLON I

ALL IN T19N, R30E, MDB&M, CHURCHILL COUNTY NEVADA

SECTION 15,

| | |
|-----------------|----------|
| SW1/4NE1/4NW1/4 | 10 ACRES |
|-----------------|----------|

SECTION 16

| | |
|-----------------|----|
| SE1/4NW1/4NW1/4 | 10 |
|-----------------|----|

SECTION 17

| | |
|------------|----|
| SE1/4NE1/4 | 40 |
|------------|----|

SECTION 20

| | |
|-----------------|----|
| E1/2NE1/4NW1/4 | 20 |
| E1/2SE1/4NW1/4 | 20 |
| NE1/4NE1/4SW1/4 | 10 |
| SE1/4NW1/4NE1/4 | 10 |
| NW1/4SW1/4NE1/4 | 10 |
| NW1/4SE1/4NE1/4 | 10 |

SECTION 21

| | |
|-----------------|----|
| NE1/4NE1/4NE1/4 | 10 |
| NW1/4SW1/4NW1/4 | 10 |

SECTION 22

| | |
|-----------------|----|
| NW1/4NE1/4SW1/4 | 10 |
| SE1/4NE1/4SW1/4 | 10 |
| N1/2NE1/4NW1/4 | 20 |

| | |
|--------------|------------------|
| TOTAL | 200 ACRES |
|--------------|------------------|

PROPOSED PLACES OF USE - FALLON II WETLANDS

IN T19N, R30E, MDB&M

SECTION 2

| | |
|-------|-----------|
| NW1/4 | 160 ACRES |
|-------|-----------|

SECTION 3

| | |
|-------|-----|
| N1/2 | 320 |
| SW1/4 | 160 |

SECTION 4

| | |
|-----|-----|
| ALL | 640 |
|-----|-----|

IN T20N, R30E, MDB&M

SECTION 33

| | |
|------|-----|
| S1/2 | 320 |
|------|-----|

SECTION 34

| | |
|------|-----|
| S1/2 | 320 |
|------|-----|

SECTION 35

| | |
|-----------|-----|
| SW1/4 | 160 |
| W1/2SE1/4 | 80 |

| | |
|-------|------------|
| TOTAL | 2160 ACRES |
|-------|------------|